

Badami, the following powers specified in clauses (b), (d), (e) and (f) of Section 99 of the Mysore Land Revenue Code to be exercised within the limits of the Inam villages of Kannur and Kalhalli villages in Nanjangud and Mysore Taluks, respectively:—

- (b) To attach the property of persons making default in the payment of Land Revenue or rent due to you in the said villages.
- (d) To exercise the powers of a Deputy Commissioner under Sections 63 and 64.
- (e) To receive notices of relinquishment under Section 71 and to determine the date up to which such notices shall be received as in that section provided, and
- (f) To take measures for the maintenance and repair of boundary marks in the manner provided for Survey Officers in Section 130.

II. The above mentioned powers delegated to you are vested in you during the pleasure of and subject to recall by the Government of His Highness the Maharaja of Mysore.

By Order,

S. ABDUL WAJID,

Secretary to Government,

Development Department..

GENERAL SECRETARIAT

Continues for a period of three years, the present practice of allowing boy candidates to appear for the Middle School Examination by private study.

READ—

The marginally noted Government Orders permitting boy candidates, whose age is not less than

(1) D. 9987—Edn. 466-29-2, dated 5th March 1930, prescribed for admission to the Middle School Examination, 11 years, and who do not come under the ordinary rules
 (2) Clause II b (4) of G. O. No. E. 1847—Edn. 89-31-4, dated 6th October 1931, to appear for the Middle School Examination by private study, provided they obtain the permission of the President of the Local Examinations Boards to do so on applications submitted through their parents or guardians not later than the 15th July prior to the date of the Examination.

2. Letter No. E. 2-3-1 of 32-33, dated 3rd July 1933, from the Director of Public Instruction, stating that the Local Examinations Board resolved at their meeting held on 29th May 1933, that the present practice of allowing boy candidates to appear for the Middle School Examination by private study referred to in the Government Orders read above may be continued for a further period of three years from the Examination of 1934, and requesting sanction to the same.

ORDER NO. E. 421—EDN. 14-33-2, DATED BANGALORE, THE
 21ST JULY 1933.

Sanctioned.

S. N. APPANNA IYENGAR,

Secretary to Government,
General Department.

Directs the levy of a Tuition Fee of Rs. 50 for the whole course of the Elementary English Training in the Training College, Mysore, from Non-Mysoreans.

READ—

Letter No. A. 6.4537-185 of 32-33, dated 8th June 1933, from the Director of Public Instruction in Mysore, recommending in the circumstances stated, that a tuition fee of Rs. 50 for the whole course of the Elementary English Training in the Training College, Mysore, may be ordered to be levied from Non-Mysoreans who seek admission to the College, the fee being payable in two equal instalments at the beginning of each term.

ORDER NO. E. 433—EDN. 356-32-2, DATED BANGALORE, THE
 21ST JULY 1933.

The recommendation of the Director of Public Instruction is sanctioned.

S. N. APPANNA IYENGAR,

Secretary to Government,
General Department..

Prescribes revised forms for "C" Statements and the Statement of Non-Gazetted Appointments.

OFFICIAL MEMORANDUM.

No. 338-437-C. R. B. 5-33-1, DATED BANGALORE, THE
28TH JULY, 1933.

With a view to facilitate the preparation of the "C" Statements and the statement of non-gazetted appointments held by the different communities in the State Service, the existing forms are revised suitably as appended hereto, in supersession of all previous orders on the matter. The Unit Officers are requested to furnish from the year ending the 31st December 1933 and onwards, the marginally noted statements to the Secretary, Central Recruitment Board, in the revised forms with due regard to the instructions contained therein.

1. "C" Statement of persons actually holding the posts for the half-year ending 31st December (*Vide Annexure 1*).
2. "C" Statement of persons having permanent lien for the half-year ending 30th June (*Vide Annexure 2*).
3. Statement of non-gazetted appointments held by different communities in different grades for the year ending 30th June (*Vide Annexure 3*);
4. Consolidated Schedule of Establishment for the whole department or unit for the year ending 30th June (*Vide Annexure 4*).

By Order,
S. N. APPANNA IYENGAR,
Secretary to Government,
General Department.

ANNEXURE 1.
("C") STATEMENT,
(With reference to men actually holding posts).

Statement of the composition of the Department or Unit of.....
for the half-year ending 31st December 1933

1. Total strength of the superior ministerial establishment.....
2. Total strength of the superior executive establishment.....

| Name of community 1 | Number of officials in the Department | | Percentage to total strength | | Explanatory remarks, if any 6 |
|---|--|--|---|--|-------------------------------------|
| | During the current half-year 2 | During the previous half-year 3 | During the current half-year 4 | During the previous half-year 5 | |
| 1. COMPOSITION OF MINISTERIAL ESTABLISHMENT. | | | | | |
| 1. Brahmans .. | .. | .. | .. | .. | |
| 2. Bedars .. | .. | .. | .. | .. | |
| 3. Yadavas .. | .. | .. | .. | .. | |
| 4. Kshatriyas .. | .. | .. | .. | .. | |
| 5. Kurubas .. | .. | .. | .. | .. | |
| 6. Lingayets .. | .. | .. | .. | .. | |
| 7. Mudaliars .. | .. | .. | .. | .. | |
| 8. Naidus .. | .. | .. | .. | .. | |
| 9. Vaisyas .. | .. | .. | .. | .. | |
| 10. Telugu-Banjigas .. | .. | .. | .. | .. | |
| 11. Vokkaligas .. | .. | .. | .. | .. | |
| 12. Other Caste Hindus .. | .. | .. | .. | .. | |
| 13. Jains .. | .. | .. | .. | .. | |
| 14. Muhammadans .. | .. | .. | .. | .. | |
| 15. Christians .. | .. | .. | .. | .. | |
| 16. Other communities (Parsis, Jews, Buddhists, etc.) .. | .. | .. | .. | .. | |
| 17. Adikarnatakas, Adidravidas and other depressed classes. | .. | .. | .. | .. | |
| 18. Anglo-Indians and Europeans .. | .. | .. | .. | .. | |
| Total .. | .. | .. | .. | .. | |
| 2. COMPOSITION OF EXECUTIVE ESTABLISHMENT. | | | | | |
| 1. Brahmans .. | .. | .. | .. | .. | |
| 2. Bedars .. | .. | .. | .. | .. | |
| 3. Yadavas .. | .. | .. | .. | .. | |
| 4. Kshatriyas .. | .. | .. | .. | .. | |
| 5. Kurubas .. | .. | .. | .. | .. | |
| 6. Lingayets .. | .. | .. | .. | .. | |
| 7. Mudaliars .. | .. | .. | .. | .. | |
| 8. Naidus .. | .. | .. | .. | .. | |
| 9. Vaisyas .. | .. | .. | .. | .. | |
| 10. Banajigas .. | .. | .. | .. | .. | |
| 11. Vokkaligas .. | .. | .. | .. | .. | |
| 12. Other Caste Hindus .. | .. | .. | .. | .. | |
| 13. Jains .. | .. | .. | .. | .. | |
| 14. Muhammadans .. | .. | .. | .. | .. | |
| 15. Christians .. | .. | .. | .. | .. | |
| 16. Other communities (Parsis, Jews, Buddhists, etc.,) | .. | .. | .. | .. | |
| 17. Adikarnatakas, Adidravidas and other depressed classes. | .. | .. | .. | .. | |
| 18. Anglo-Indians and Europeans .. | .. | .. | .. | .. | |
| Total .. | .. | .. | .. | .. | |

1. This return will be sent to the Secretary, Central Recruitment Board, by each Head of the Department in respect of the ministerial and the executive establishments working in the Department.
2. The return is due in the Office of the Central Recruitment Board, on the 15th February each year.
3. Brief explanation should be given for any variations in the relative strength of members of backward communities as compared with that of the previous half-year.
4. In the "C" Statements relating to the Education Department, the number of teachers in Educational Institutions for Muslim should be separately shown and two sets of percentages should be furnished, one excluding the appointments in Muslim Institutions (schools) and the other including the same.
5. The figures furnished in Column 8 should be the same as had been furnished during the previous half-year in the last column of the statement of the non-gazetted appointments on the 30th June, or else reasons for the change should be given in the remarks column.

1. In this annexure there is no entry for those actually working irrespective of the fact whether they hold permanent lie or temporary lie or short term tenures of less than

ANNEXURE 2.

("C") STATEMENT.

(With reference to men having permanent lien.)

Statement of the composition of the Department or Unit of.....

for the half-year ending 30th June 1933

1. Total strength of the superior ministerial establishment.....

2. Total strength of the superior executive establishment.....

| Name of community | Number of officials in the Department | | Percentage to total strength | | Explanatory remarks, if any |
|---|---------------------------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|
| | During the current half-year | During the previous half-year | During the current half-year | During the previous half-year | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. COMPOSITION OF MINISTERIAL ESTABLISHMENT. | | | | | |
| 1. Brahmins .. | | | | | |
| 2. Bedars .. | | | | | |
| 3. Yadavas .. | | | | | |
| 4. Kshatriyas .. | | | | | |
| 5. Kurubas .. | | | | | |
| 6. Lingayets .. | | | | | |
| 7. Mudaliars .. | | | | | |
| 8. Naidus .. | | | | | |
| 9. Vaisyas .. | | | | | |
| 10. Telugu-Banajigas .. | | | | | |
| 11. Vokkaligas .. | | | | | |
| 12. Other Caste Hindus .. | | | | | |
| 13. Jains .. | | | | | |
| 14. Muhammadans .. | | | | | |
| 15. Christians .. | | | | | |
| 16. Other communities (Parsis, Jews, Buddhists, etc.) .. | | | | | |
| 17. Adikarnatakas, Adidravidas and other depressed classes. | | | | | |
| 18. Anglo-Indians and Europeans .. | | | | | |
| Total .. | | | | | |
| 2. COMPOSITION OF EXECUTIVE ESTABLISHMENT. | | | | | |
| 1. Brahmins .. | | | | | |
| 2. Bedars .. | | | | | |
| 3. Yadavas .. | | | | | |
| 4. Kshatriyas .. | | | | | |
| 5. Kurubas .. | | | | | |
| 6. Lingayats .. | | | | | |
| 7. Mudaliars .. | | | | | |
| 8. Naidus .. | | | | | |
| 9. Vaisyas .. | | | | | |
| 10. Banajigas .. | | | | | |
| 11. Vokkaligas .. | | | | | |
| 12. Other Caste Hindus .. | | | | | |
| 13. Jains .. | | | | | |
| 14. Muhammadans .. | | | | | |
| 15. Christians .. | | | | | |
| 16. Other communities (Parsis, Jews, Buddhists, etc.) .. | | | | | |
| 17. Adikarnatakas, Adidravidas and other depressed classes. | | | | | |
| 18. Anglo-Indians and Europeans .. | | | | | |
| Total .. | | | | | |

1. This return will be sent to the Secretary, Central Recruitment Board, by each Head of the Department in respect of the ministerial and the executive establishments working in the department.

2. The return is due in the Office of the Central Recruitment Board, on the 15th August each year.

3. Brief explanation should be given for any variations in the relative strength of members of backward communities as compared with that of the previous half-year.

4. In the "C" Statements relating to the Education Department, the number of teachers in Educational Institutions for Muslims should be separately shown and two sets of percentages should be furnished, one excluding the appointments in Muslim Institutions (schools) and the other including the same.

5. This return should show the composition of the offices with reference only to the persons holding the posts permanently and in case of the appointments sanctioned by Government on a temporary basis, the persons holding the prior lien on them. The appointments of gazetted rank and of the menials should not be taken into account for the calculation of figures.

6. If this return is not sent on the due date, i.e., 15th August, reasons should be given for the delay.

7. Forms required for this return may be obtained from the Superintendent, Government Printing, Bangalore or

ANNEXURE 3.

Statement showing the number of Non-gazetted appointments of the Superior Service held by the different communities in the State Service on the 30th June 1933
(With reference to men actually holding posts).

| Communities | Appointments carrying a salary of | | | | Total | Remarks |
|--|-----------------------------------|------------------------------|------------------------------|-------------------------------|-------|---------|
| | Less than Rs. 25 per mensem | From Rs. 25 to Rs. 50. | From Rs. 50 to Rs. 100 | From Rs. 100 to Rs. 250 | | |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. COMPOSITION OF MINISTERIAL ESTABLISHMENT. | | | | | | |
| 1. Brahmins .. | .. | .. | .. | .. | .. | .. |
| 2. Bedars .. | .. | .. | .. | .. | .. | .. |
| 3. Yadavas .. | .. | .. | .. | .. | .. | .. |
| 4. Kshatriyas .. | .. | .. | .. | .. | .. | .. |
| 5. Kurubas .. | .. | .. | .. | .. | .. | .. |
| 6. Lingayets .. | .. | .. | .. | .. | .. | .. |
| 7. Mudaliars .. | .. | .. | .. | .. | .. | .. |
| 8. Naidus .. | .. | .. | .. | .. | .. | .. |
| 9. Vaisyas .. | .. | .. | .. | .. | .. | .. |
| 10. Telugu-Banajigas .. | .. | .. | .. | .. | .. | .. |
| 11. Vokkaligas .. | .. | .. | .. | .. | .. | .. |
| 12. Other Caste Hindus .. | .. | .. | .. | .. | .. | .. |
| 13. Jains .. | .. | .. | .. | .. | .. | .. |
| 14. Muhammadans .. | .. | .. | .. | .. | .. | .. |
| 15. Christians .. | .. | .. | .. | .. | .. | .. |
| 16. Other communities (Parsis, Jews, Buddhists, etc.) .. | .. | .. | .. | .. | .. | .. |
| 17. Adikarnatakas, Adidravidas and other depressed classes. .. | .. | .. | .. | .. | .. | .. |
| 18. Anglo-Indians and Europeans .. | .. | .. | .. | .. | .. | .. |
| Total .. | | | | | | |
| 2. COMPOSITION OF EXECUTIVE ESTABLISHMENT. | | | | | | |
| 1. Brahmins .. | .. | .. | .. | .. | .. | .. |
| 2. Bedars .. | .. | .. | .. | .. | .. | .. |
| 3. Yadavas .. | .. | .. | .. | .. | .. | .. |
| 4. Kshatriyas .. | .. | .. | .. | .. | .. | .. |
| 5. Kurubas .. | .. | .. | .. | .. | .. | .. |
| 6. Lingayets .. | .. | .. | .. | .. | .. | .. |
| 7. Mudaliars .. | .. | .. | .. | .. | .. | .. |
| 8. Naidus .. | .. | .. | .. | .. | .. | .. |
| 9. Vaisyas .. | .. | .. | .. | .. | .. | .. |
| 10. Telugu Banajigas .. | .. | .. | .. | .. | .. | .. |
| 11. Vokkaligas .. | .. | .. | .. | .. | .. | .. |
| 12. Other Caste Hindus .. | .. | .. | .. | .. | .. | .. |
| 13. Jains .. | .. | .. | .. | .. | .. | .. |
| 14. Muhammadans .. | .. | .. | .. | .. | .. | .. |
| 15. Christians .. | .. | .. | .. | .. | .. | .. |
| 16. Other communities (Parsis, Jews, Buddhists, etc.) .. | .. | .. | .. | .. | .. | .. |
| 17. Adikarnatakas, Adidravidas and other depressed classes. .. | .. | .. | .. | .. | .. | .. |
| 18. Anglo-Indians and Europeans .. | .. | .. | .. | .. | .. | .. |
| Total .. | | | | | | |

- This return is due in the Office of the Central Recruitment Board on the 15th August every year.
- This statement should relate to those actually working irrespective of the fact whether they hold permanent lien or not, provided they have worked for not less than three months on 30th June. As regards short term vacancies of less than three months, the community to which the permanent incumbent of the post belongs should be taken into account. The appointments of Gazetted rank and of the menials should not be taken into account for calculation of figures.
- In the return relating to the Education Department, the number of teachers in Educational Institutions for Muslims should also be taken into account for calculation of figures.
- If this return is not sent on the due date, i.e., 15th August, reasons should be given for the delay.
- Forms required for this return may be obtained from the Superintendent, Government Printing, Bangalore, on indent.

ANNEXURE 4.

Consolidated schedule of establishments of the Non-gazetted superior service to be sent as enclosure to the "C" Statement for 30th June 193

| Sl. No. | Name of section and post | Nature of the post, whether permanent or temporary | Pay of the post, grade, if any | The name of the permanent incumbent as well as of the acting or <i>sub-protemp</i> incumbent of the post, if any, should be given | Religion or caste of incumbent | | General educational qualifications of the incumbent | Pay of the incumbent | Date of entry into service |
|---------|--------------------------|--|--------------------------------|---|--------------------------------|----------------------------|---|----------------------|----------------------------|
| | | | | | Having permanent lien | Actually holding the posts | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

1. This return will be sent to the Secretary, Central Recruitment Board, by each Head of the Department, in respect of the ministerial and the executive establishments working in the Department along with the "C" statement for 30th June each year.
 2. No independent serial number should be given against the acting or sub-pro-term incumbent of the Post.
 3. In Column 6, the case of the permanent incumbent having permanent lieutenants should be entered and that of the incumbent holding the post should be entered in Column 7. In other words, the particulars under the Columns 6 and 7 should be in accordance with the "C" statement (with reference to men having permanent lieutenants) and the statement of non-gazetted appointments on the 30th June, respectively.